
St. Matthias Anglican Parish

LITURGY OF THE WORD AND HOLY COMMUNION

The Seventh Sunday after Trinity

July 18, 2010~10:00 a.m.

Celebrant: The Rev. John F. Novak, III
Lay Reader: Mr. S. Roger Blackburn
Acolyte: Mr. Michael T. Moore
Bishop: The Most Rev. Dr. Lawrence Shaver

The Lord be with you. **And with thy spirit.**

Processional (<i>standing</i>)	<i>First Tune</i> , Hymn #345
The Collect for Purity (<i>kneeling or sitting</i>)	BCP page 67
The Summary of the Law (<i>kneeling</i>)	BCP page 69
The Collect (<i>kneeling</i>)	BCP page 198
The Epistle (<i>sitting</i>)	BCP page 198
The Holy Gospel (<i>standing</i>)	BCP page 199
The Nicene Creed (<i>standing</i>)	BCP page 71
Announcements (<i>sitting</i>)	(<i>see page 2 in program</i>)
Sermon Hymn	<i>Second Tune</i> , Hymn #471
The Sermon (<i>sitting</i>)	
The Offertory Sentence (<i>sitting</i>)	BCP page 73
Presentation of Alms (<i>standing</i>)	

All things come of thee, O Lord, **And of thine own have we given thee. Amen.**

MINISTRY OF THE SACRAMENT

The Prayer for Christ's Church (<i>kneeling or sitting</i>)	BCP page 74
The Invitation and General Confession (<i>kneeling</i>)	BCP page 75
The Absolution (<i>kneeling</i>)	BCP page 76
The Comfortable Words (<i>kneeling or sitting</i>)	BCP page 76
The Consecration (<i>kneeling or sitting</i>)	BCP pages 80-81
The Lord's Prayer and Prayer of Humble Access	BCP page 82

COMMUNION OF THE PEOPLE

(*See "Receiving Holy Communion" on page 2 of this program*)

Communion Hymn	<i>First Tune</i> , Hymn #198
Thanksgiving (<i>kneeling or sitting</i>)	BCP page 83
The <i>Gloria</i> (<i>standing</i>)	Hymnal page 792, Hymn #739
Unction of the Sick	BCP page 320
The Benediction (<i>kneeling or sitting</i>)	
Recessional (<i>standing</i>)	Hymn #537

*The Book of Common Prayer teaches that we:
sit for instruction (lessons, announcements and sermon)
stand for praise (psalms, canticles, and creeds) and kneel for prayers.
Once ingrained into our minds, it becomes a lifetime habit.*

Receiving Holy Communion

The sacrament of Holy Communion is open to *all* baptized adult Christians here. It is customary to consume the bread placed in your hand and then to sip from the chalice. If you prefer, leave the bread in the palm of your hand, and Fr. Novak will dip it in the wine and place it on your tongue. If it is not your habit to receive The Holy Sacrament as a visitor, simply remain seated during this part of the Service.

Let us pray for...

all those in trouble, sorrow, need, sickness, or any other adversity,
and for

- *Jason Cottongin, who, after his kidney transplant, has complications,
- *Lindsey Rushman, recently diagnosed with Leukemia, and her family,
- *Clarke Mason, an infant beginning treatments for cleft palate,
- *Shirley Meyer, Chris Taylor's grandmother at Good Samaritan Hospital,
- *Roberta Krebs, dealing with cancer and needing Christ's peace,
- *Keegan Southers, a 10-month old boy awaiting a heart transplant,
- *Susan, Dorothy Mays' daughter, who has a heart murmur,
- *Michael Mason, who has a cancerous tumor,
- *Gina Schaaf, who needs healing from a serious health issue,
- *Archbishop Shaver, for wisdom as he leads our diocese,
- *The Rev. Canon P. K. Ray, our Bishop's Administrative Assistant,
- *and for the ministry and ministers of our parish.

Let us thank God for...

Crosby Fugate's good recovery after liver transplant!
Bryan Sorrell's new job!

Announcements

Today, July 18, is Leah Novak's birthday.
Monday, July 19, is Ginger Novak's birthday.
Friday, July 23, is Dorothy Mays' birthday.
Friday, July 23, is a day of Fasting and Abstinence.
The week of July 11, 2011 will be the date for the
APA Diocese of the Eastern US and
Diocese of Mid-America combined Synod

Fr. Novak can be reached at 859 835-0556 and at jfnovak@insightbb.com
Our website address is: StMatthiasAnglicanParish.org Any prayer requests can be
e-mailed to Ginger at gnovak@insightbb.com or via the website.

O Lord God of Hosts, stretch forth, we pray thee,
thine almighty arm to strengthen and protect the
Soldiers, Sailors, Airmen, Coast Guardsmen and Marines
of our country.

Support them in the day of battle, and in the time of peace
keep them safe from all evil;

endue them with courage and loyalty;

and grant that in all things they may serve without reproach;
especially:

Gabriel Bailey, Jenny Bailey, J.B. Becker,
Rex Bontrager, Jerry Brockman, Joe Bussell,
Anthony Cimmelar, Joe Colarossi, Ian Eads, Eric Eikenberry,
Eric Ernest, Michael Fehl, Mark Firchau, Dustin Griffey,
Jonathan Hammond, Tim Hanley, Monica Harden,
Darren Hartman, Andy Helmer, Kevin Hinkle, Lavender Huskey,
James Jones, Ryan Jones, Camden Jordan, Kevin Kirsch,
Jonathan Krull, Red Lindberg, Stephen List, Sean Mattiello,
Justin Miller, Phil Miller, Sean Miller, Yates Minner,
Lane Morrow, Matthew Nagel, Kirk Nelson., Rick Novak,
John Partin, Erle Pettus, Sam Pocock, Chuck Riley,
Chris Robinson, Mike Robinson, Rebecca Robinson, Matt Ryan,
Sean Ryan, J.D. Rymof, Brian Sciscoe, James Sciscoe,
Paul Sciscoe, Bobby Seiter, Jacob Slinker, Kevin Slinker,
Kyle Slinker, Claire Sotirin, Christopher Sybert,
Kris Thompson, Sean Thornton, Vince Tipolski,
Alexander Turner, Joe Wagner,
John Webber, and Joshua Wilson,
who serve on our behalf,
and provide for their loved ones who share in their sacrifice,
through Jesus Christ our Lord.

The Athanasian Creed

Whoever desires to be saved must above all things hold the Catholic Faith. Unless a person keeps it in its entirety inviolate, he or she will certainly perish eternally.

Now this is the Catholic Faith that we worship one God in Trinity and Trinity in Unity, without either confusing the Persons or dividing the Substance. For there is one Person of the Father, another of the Son and other of the Holy Spirit, but the Godhead of the Father, the Son and the Holy Spirit is one, their glory is equal and their majesty coeternal.

Such as the Father is, such is the Son, such also the Holy Spirit. The Father is increate, the Son increate, and the Holy Spirit increate. The Father is infinite, the Son infinite, and the Holy Spirit infinite. The Father is eternal, the Son eternal, and the Holy Spirit eternal. Yet there are not three eternal but one Eternal, just as there are not three increates or three infinities, but one Increate and one infinite. In the same way the Father is almighty, the Son almighty, and the Holy Spirit almighty; yet there are not three almighties, but one Almighty.

Thus the Father is God, the Son is God, and the Holy Spirit is God; and yet there are not three Gods but one God. Thus the Father is Lord, the Son is Lord, and the Holy Spirit is Lord; and yet there are not three Lords, but one Lord. Because even as we are obliged by Christian truth to acknowledge each Person separately both God and Lord, so we are forbidden by the Catholic religion to say that there are three Gods and three Lords.

The Father is from none, not made, nor created nor begotten. The Son is from the Father alone, not made, nor created, but begotten. The Holy Spirit is from the Father and the Son, not made nor created but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity there is nothing before or after, nothing greater or less, but all three Persons are coeternal with each other and coequal. So that in all things, as has already been stated, both Trinity in Unity and Unity in Trinity must be worshipped. Anyone who desires to be saved should think thus of the Holy Trinity.

Further, it is necessary in order to receive everlasting salvation faithfully to believe in the Incarnation of our Lord Jesus Christ. Now the right faith is that we should believe and confess that our Lord Jesus Christ, the Son of God, is equally both God and man.

He is God from the Father's Being, begotten before time; and he is man from his mother's being born in time. Perfect God, perfect man composed of a rational soul and human flesh, equal to the Father in respect of his divinity, less than the Father in respect of his humanity.

Who, although he is God and man, is nevertheless not two, but one Christ. He is one, however, not by the transformation of his divinity into flesh, but by the taking up of his humanity into God; one certainly not by confusion of substance, but by oneness of Person. For just as the rational soul and flesh are a single man, so God and man are a single Christ.

Who suffered for our salvation, descended into hell, rose from the dead, ascended to heaven, sat down at the right hand of the Father, from where he will come to judge the living and the dead; at whose coming all persons will rise again with their bodies, and will render an account of their deeds; and those who have done good will go into life everlasting, and those who have done evil into everlasting fire.

This is the Catholic Faith. Unless a person believes it faithfully and steadfastly he or she will not be able to be saved.
